

---

Contents

---

Exploring Religion, Nature and Culture—Introducing  
the *Journal for the Study of Religion, Nature and Culture*  
Bron Taylor 5-24

KEYNOTE PRESENTATION

Connecting with Creation: The Convergence of  
Nature, Religion, Science and Culture  
Stephen R. Kellert 25-37

---

Forum on Religion, Nature and Culture

---

Finding Data:  
Some Reflections on Ontologies and Normativities  
Kocku von Stuckrad 39-46

Religion, Nature and Culture: Theorizing the Field  
Adrian Ivakhiv 47-57

Opportunity, Challenge and a Definition of Religion  
Stewart Elliott Guthrie 58-67

Reflections on Animal Emotions and Beastly Virtues:  
Appreciating, Honoring and Respecting the  
Public Passions of Animals  
Marc Bekoff 68-80

Religious Environmentalism: What it is,  
Where it's Heading and Why We Should be Going  
in the Same Direction  
Roger S. Gottlieb 81-91

**Indigenous Moral Philosophies and Ontologies and  
their Implications for Sustainable Development**

Robin M. Wright 92-108

**Re-Uniting with the *Kosmos***

Penelope S. Bernard 109-128

**What if Religions had Ecologies?  
The Case for Reinhabiting Religious Studies**

Sarah McFarland Taylor 129-138

**A Special Issue on Astrology, Religion and Nature**

---

**Contents**

---

**Introduction**

Bron Taylor and Michael York 145-156

**Nature Is Not What It Used to Be... New Cosmological  
Orders in Contemporary, Western Astrology**

Kirstine Munk 157-171

**Astrology as Religion: Theory and Practice**

Lilan Laishley 172-188

**New Testament Astral Portents:  
God's Self-Disclosure in the Heavens**

Michael T. Cooper 189-209

**Grounding the Stars: Towards an Ecological Astrology**

Patrick Curry 210-219

**The Hero's Journey: The Search for Identity from a  
Psychological, Mythological, and Astrological Perspective**

Silvia Pannone 220-236

**Astrology in England in the Twenty-First Century**

Bernard Eccles 237-258

**Postscript: The Rise and Fall of the Sophia Centre**

Michael York 259-263

**Book Reviews**

264-269

ANTHONY THORLEY

Alice O. Howell, *The Heavens Declare: Astrological Ages  
and the Evolution of Consciousness*

Gordon Strachan, *The Return of Merlin: Star Lore and the Patterns of History*

Milan Spurek, *Praga Mysterosa*

STEVE JUDD

Patrick Curry, *Ecological Ethics: A Critical Introduction*

MICHAEL YORK

Bernadette Brady, *Astrology: A Place in Chaos*

**Notes for Contributors**

270

---

Contents

---

Editor Introduction 275-276

---

**Forum on Religion, Nature and Culture**

---

Overkill: Why Excess and Conflict are both Sexy and Sacred  
Jane Caputi 277-292

Has Ecofeminism Cornered the Market? Gender Analysis  
in the Study of Religion, Nature, and Culture  
Tovis Page 293-319

Comments on the Appearance of the  
*Journal for the Study of Religion, Nature and Culture*  
Philip P. Arnold 320-325

The Promise of the Discourse of the Sacred  
for Conservation (and its Limits)  
Kristina Tiedje 326-339

Spiritual Ecology: One Anthropologist's Reflections  
Leslie E. Sponsel 340-350

---

Modern Black Churchgoers in Miami-Dade County,  
Florida: Place, Nature, and Memory  
Eileen M. Smith-Cavros 351-370

274	<i>Journal for the Study of Religion, Nature and Culture</i>	
	Humans and other Animals in Alexander Carmichael's <i>Carmina Gadelica</i>	
	Mary Low	371-394
	Review Essay	395-400
	KOCKU VON STUCKRAD	
	Ideas of Nature and Their Cultural Impact: The Work of Ruth and Dieter Groh	
	Book Reviews	401-403
	PAUL J. CROCE	
	Michael Ruse, <i>The Evolution-Creation Struggle</i>	
	GRAHAM HARVEY	
	Andy Letcher, <i>Shroom: A Cultural History of the Magic Mushroom</i>	
	Notes for Contributors	404

---

Contents

---

Editor Introduction 411-412

Is Zoroastrianism an Ecological Religion?  
Richard Foltz and Manya Saadi-nejad 413-430

Managing Spirituality: Public Religion and National Parks  
Kerry Mitchell 431-449

Vegetarian or Franciscan?  
Flexible Dietary Choices Past and Present  
David Grumett 450-467

Zen and the Art of Environmental Education  
in the Japanese Animated Film *Tonari no Totoro*  
Arran Stibbe 468-488

---

Perspectives—On Religious Naturalism

---

A Case for Religion of Nature  
Donald A. Crosby 489-502

Deep Pantheism  
Robert S. Corrington 503-507

Further Contributions to the Dialogue  
Donald A. Crosby 508-509

---

Perspectives—On Painting the World

---

Across a Great Distance:  
A Painter on his Work, the Mojave Desert,  
and What the World Looks Like  
Jeff Lipschutz 510-521

Book Reviews 522-530

JOSEPH WITT

Kimberly K. Smith, *African American  
Environmental Thought: Foundations*

MARK I. WALLACE

Michael York, *Pagan Theology: Paganism as a World Religion*

GARTH CANT

Sigurd Bergmann, *Creation Set Free: The Spirit as Liberator of Nature*

SIGURD BERGMANN

Peter Hanns Reill, *Vitalizing Nature in the Enlightenment*

CHRIS KLASSEN

Michael F. Strmiska (ed.), *Modern Paganism in World Cultures:  
Comparative Perspectives*

Peer Reviewers—Volume 1 531-32

Notes for Contributors 533

**Special Issue**

**Indigenous Religions and Environments:  
Intersections of Animism and Nature Conservation**

Guest Edited by  
Kristina Tiedje and Jeffrey G. Snodgrass

---

**Contents**

---

<b>Editor Introduction</b> Bron Taylor	5
<b>Guest Editors' Introduction: Indigenous Nature Reverence and Conservation— Seven Ways of Transcending an Unnecessary Dichotomy</b> Jeffrey G. Snodgrass and Kristina Tiedje	6-29
<b>Of Leopards and Other Lovely Frightful Things: The Environmental Ethics of Indigenous Rajasthani Shamans</b> Jeffrey G. Snodgrass <i>et al.</i>	30-54
<b>Relational Epistemology, Immediacy, and Conservation: Or, What Do the Nayaka Try to Conserve?</b> Nurit Bird-David and Danny Naveh	55-73
<b>Where Spirit and Bulldozer Roam: Environment and Anxiety in Highland Borneo</b> Matthew H. Amster	74-92
<b>Situating the Corn-Child: Articulating Animism and Conservation from a Nahua Perspective</b> Kristina Tiedje	93-115

<b>The Conflicting Relationships of Sherpas to Nature: Indigenous or Western Ecology?</b>	
Lionel Obadia	116-134
<b>Nature is Relative: Religious Affiliation, Environmental Attitudes, and Political Constraints on the Pine Ridge Indian Reservation</b>	
Kathleen Pickering and Benjamin Jewell	135-158
<b>Notes for Contributors</b>	159

---

**Contents**

---

**Editorial**

Bron Taylor 165

**The New New (Buddhist?) Ecology**

J. Baird Callicott 166-182

**Genesis and J. Baird Callicott:  
The Land Ethic Revisited**

Chris Smaje 183-198

**Wicca, the Apocalypse,  
and the Future of the Natural World**

Shawn Arthur 199-217

**Thinking Globally and Thinking Locally:  
Ecology, Subsidiarity, and a Multiscalar Environmentalism**

Kevin O'Brien 218-236

**'Nature', *Physis* and the Holy**

Gregory Morgan Swer 237-257

**Review Essay**

**Social Nature: Collapsing Dichotomies  
without Unraveling the Fabric of Things**

Adrian Ivakhiv 258-268

**Book Reviews**

269-276

J. DONALD HUGHES

*The Meditations of Marcus Aurelius:  
Selections Annotated and Explained*

JESSICA FRASER

Mary C. Grey, *Sacred Longings:  
The Ecological Spirit and Global Culture*

CATHRIEN DE PATER

Jeyamalar Kathirithamby-Wells, *Nature and Nation:  
Forests and Development in Peninsular Malaysia*

**Notes for Contributors**

277

**Special Issue**  
**African Sacred Ecologies**

Guest Edited by  
Celia Nyamweru and Michael Sheridan

---

**Contents**

---

- Guest Editors' Introduction:  
African Sacred Ecologies**  
Celia Nyamweru and Michael Sheridan 285-291
- The Cultural Use of the Wild Olive Tree by the  
*amaXhosa* People in the Eastern Cape Province  
of South Africa**  
M.L. Cocks and A.P. Dold 292-308
- Indigenous Beliefs and Biodiversity Conservation:  
The Effectiveness of Sacred Groves, Taboos and Totems  
in Ghana for Habitat and Species Conservation**  
Yaa Ntiamoah-Baidu 309-326
- The Contribution of Ecotourism to the Conservation of  
Natural Sacred Sites: A Case Study from Coastal Kenya**  
Celia Nyamweru and Elias Kimaru 327-350
- Sacred Forests and the Global Challenge of  
Biodiversity Conservation: The Case of Benin and Togo**  
Dominique Juhé-Beaulaton 351-372

**Taboo and Political Authority in Conservation Policy:  
A Case Study of the Licuáti Forest in  
Maputaland, Mozambique**

Samira A. Izidine, Stefan J. Siebert,

Abraham E. van Wyk, and Alpheus M. Zobolo

373-390

**Royal Residences and Sacred Forests in Western Cameroon:  
The Intersection of Secular and Spiritual Authority**

E.S.D. Fomin

391-407

**Notes for Contributors**

408

---

Contents

---

Editorial	417-418
Rewriting the Book of Nature: Kabbalah and the Metaphors of Contemporary Life Sciences Kocku von Stuckrad	419-442
Paradox, Place, and Pastoralism in the Works of Theocritus, Virgil, and Thoreau Joy Greenberg	443-462
Is Humanity King to Creation? The Thought of Vladimir Solov'ev in the Light of Ecological Crisis Oliver Luke Smith	463-482
Is the Womb Barren? A Located Study of Spiritual Tourism in Sedona, Arizona, and Its Possible Effects on Eco-consciousness Curtis Coats	483-507
Review Essay Memes vs. God: Dennett and Dawkins Take on Religion Matt Gers	508-520
Review Forum EVELYNE SHUSTER Lee M. Silver, <i>Challenging Nature: The Clash of Science and Spirituality at the New Frontiers of Life</i>  SUSAN BLACKMORE Lee M. Silver, <i>Challenging Nature: The Clash of Science and Spirituality at the New Frontiers of Life</i>	521-527

LEE M. SILVER  
Response to the Reviews of *Challenging Nature*  
by Evelyne Shuster and Susan Blackmore

Book Reviews

528-535

NORMAN WIRZBA  
Timothy Morton, *Ecology without Nature:*  
*Rethinking Environmental Aesthetics*

ALBERTINA NUGTEREN  
David L. Haberman, *River of Love in an Age of Pollution:*  
*The Yamuna River of Northern India*

SUSAN POWER BRATTON  
Laura Hobgood-Oster, *Holy Dogs & Asses:*  
*Animals in the Christian Tradition*

MATTHEW TENNANT  
Anna Case-Winters, *Reconstructing a Christian Theology of Nature:*  
*Down to Earth*

Peer Reviewers—Volume 2

536-537

Notes for Contributors

538

Volume 3 number 1

March 2009

**Special Issue**  
**The Religious Lives of Amazonian Plants**

Guest Edited by  
Robin M. Wright

---

**Contents**

---

- Editors' Introduction:**  
**The Religious Lives of Amazonian Plants**  
Robin M. Wright and Bron Taylor 5-8
- 'We Come from Trees': The Poetics of Plants  
among the Joti of the Venezuelan Guayana**  
Egleé L. Zent 9-35
- Singing to Estranged Lovers:**  
**Runa Relations to Plants in the Ecuadorian Amazon**  
Tod Dillon Swanson 36-65
- Visions of Christ in the Amazon:**  
**The Gospel According to *Ayahuasca* and Santo Daime**  
Lisa Maria Madera 66-98
- The Celestial Umbilical Cord: Wild Palm Trees,  
Adult Male Bodies, and Sacred Wind Instruments  
among the Wakuénai of Venezuela**  
Jonathan D. Hill 99-125
- The Fruit of Knowledge and the Bodies of the Gods:  
Religious Meanings of Plants among the Baniwa**  
Robin M. Wright 126-153

Book Reviews 154-158

JOSEPH A.P. WILSON

Graham Harvey (ed.), *Readings in Indigenous Religions*

Fikret Berkes, *Sacred Ecology*

**Notes for Contributors** 159

**Special Issue**

**Christianity, Nature, Scripture and Ethics:  
With an Article by and Forum  
Responding to James A. Nash**

---

**Contents**

---

**Editor's Introduction** 165-168

**The Life of the Saint and the Animal:  
Asian Religious Influence in the Medieval Christian West**  
Joseph A.P. Wilson 169-194

---

**Perspectives**

---

**Saying Grace:  
Transforming People, Transforming the World**  
Norman Wirzba 195-212

---

**James A. Nash: A Final Perspective with Responses**

---

**The Bible vs. Biodiversity:  
The Case against Moral Argument from Scripture**  
James A. Nash 213-237

**Biblical Authority to Advocate for Biodiversity:  
A Response to James A. Nash**  
Carol S. Robb 238-246

<b>Loving Scripture and Nature</b> Michael Northcott	247-253
<b>The Ecology of Moral Authority: A Response to James A. Nash, 'The Bible vs. Biodiversity: The Case against Moral Argument from Scripture'</b> James M. Childs, Jr	254-259
<b>The Agrarian Perspective of the Bible: A Response to James A. Nash, 'The Bible vs. Biodiversity: The Case against Moral Argument from Scripture'</b> Ellen F. Davis	260-265
<b>Whither the Bible in Environmental Ethics and Moral Argument?</b> Norm Faramelli	266-270
<b>Response to James A. Nash 'The Bible vs. Biodiversity: The Case against Moral Argument from Scripture'</b> Celia Deane-Drummond	271-278
<b>James Nash as Christian Deep Ecologist: Forging a New Eco-theology for the Third Millennium</b> Bernard Daley Zaleha	279-289
<b>The Manyness of God: A Tribute to James Nash</b> Jay McDaniel	290-294
<b>Notes for Contributors</b>	295

---

**Contents**

---

<b>Editorial Introduction</b> Robin Globus	301-302
---	---------

---

**Featured Articles**

---

<b>Evolutionary Advantages of Intense Spiritual Experience in Nature</b> Terry Louise Terhaar	303-339
--	---------

<b>The Political Theology of Modern Scottish Land Reform</b> Rutger Henneman and Alastair McIntosh	340-375
---	---------

---

**A Forum on 'Theology' and Scholarly Inquiry**

---

<b>The Crazy Uncle in the Attic: A Response to Bron Taylor's Essay 'Exploring Religion, Nature and Culture— Introducing the <i>Journal for the Study of Religion, Nature and Culture</i>'</b> Mark I. Wallace	376-381
--	---------

<b>The Queen of the Sciences Speaks, Softly</b> Gustavo Benavides	382-385
--	---------

<b>Response to Wallace</b> Michael York	386-391
--	---------

<b>Theologies and Scholars</b> Kocku von Stuckrad	392-397
--	---------

<b>The Uncle is Still Crazy, but Now Out of the Attic? A Response to My Critics</b>	
Mark I. Wallace	398-403
<b>Theologians and the Asylum</b>	
Bron Taylor	404-409
<hr/>	
<b>Review Essay</b>	
Shane McCorristine	410-420
<b>Book Reviews</b>	421-430
NORMAN HABEL	
<i>The Green Bible</i>	
JACE WEAVER	
K.D. Moore, K. Peters, T. Jojolo, and A. Lacy (eds.), <i>How It Is: The Native American Philosophy of V.F. Cordova</i>	
MICHAEL VAN PATRICK LEMONS	
Rane Willerslev, <i>Soul Hunters: Hunting, Animism, and Personhood among the Siberian Yukaghirs</i>	
ANNA L. PETERSON	
Ellen F. Davis, <i>Scripture, Culture, and Agriculture: An Agrarian Reading of the Bible</i>	
<b>Notes for Contributors</b>	431

**Special Issue**  
**'Natural' Origins of Religion**

Guest Edited by  
Robert R. Sands and Lucas F. Johnston

---

**Contents**

---

<b>Guest Editor's Introduction: The Science of God: Natural Origins of Religion in an Evolutionary Perspective</b> Robert R. Sands	437-457
<b>Shamanism and the Origins of Spirituality and Ritual Healing</b> Michael Winkelman	458-489
<b>The Role of Symbolic Capacity in the Origins of Religion</b> Terrence Deacon and Tyrone Cashman	490-517
<b>Charismatic Signalling</b> Joseph Bulbulia	518-551
<b>Running Deep: Speculations on the Evolution of Running and Spirituality in the Genus <i>Homo</i></b> Robert R. Sands and Linda R. Sands	552-577
<b>Peer Reviewers—Volume 3</b>	578-579
<b>Notes for Contributors</b>	580

