Contents

Bron Taylor 5-24

KEYNOTE PRESENTATION
Stephen R. Kellert 25-37

Forum on Religion, Nature and Culture

Finding Data:
Some Reflections on Ontologies and Normativities
Kocku von Stuckrad 39-46

Religion, Nature and Culture: Theorizing the Field
Adrian Ivakhiv 47-57

Opportunity, Challenge and a Definition of Religion
Stewart Elliott Guthrie 58-67

Reflections on Animal Emotions and Beastly Virtues:
Appreciating, Honoring and Respecting the Public Passions of Animals
Marc Bekoff 68-80

Religious Environmentalism: What it is, Where it’s Heading and Why We Should be Going in the Same Direction
Roger S. Gottlieb 81-91
Indigenous Moral Philosophies and Ontologies and their Implications for Sustainable Development
Robin M. Wright 92-108

Re-Uniting with the Kosmos
Penelope S. Bernard 109-128

What if Religions had Ecologies?
The Case for Reinhabiting Religious Studies
Sarah McFarland Taylor 129–138
A Special Issue on Astrology, Religion and Nature

Contents

**Introduction**  
Bron Taylor and Michael York  145-156

**Nature Is Not What It Used to Be… New Cosmological Orders in Contemporary, Western Astrology**  
Kirstine Munk  157-171

**Astrology as Religion: Theory and Practice**  
Lilan Laishley  172-188

**New Testament Astral Portents: God’s Self-Disclosure in the Heavens**  
Michael T. Cooper  189-209

**Grounding the Stars: Towards an Ecological Astrology**  
Patrick Curry  210-219

**The Hero’s Journey: The Search for Identity from a Psychological, Mythological, and Astrological Perspective**  
Silvia Pannone  220-236

**Astrology in England in the Twenty-First Century**  
Bernard Eccles  237-258

**Postscript: The Rise and Fall of the Sophia Centre**  
Michael York  259-263
Book Reviews

ANTHONY THORLEY
Alice O. Howell, *The Heavens Declare: Astrological Ages and the Evolution of Consciousness*
Gordon Strachan, *The Return of Merlin: Star Lore and the Patterns of History*
Milan Spurek, *Praga Mysteriosa*

STEVE JUDD
Patrick Curry, *Ecological Ethics: A Critical Introduction*

MICHAEL YORK
Bernadette Brady, *Astrology: A Place in Chaos*

Notes for Contributors

Contents

Editor Introduction  275-276

Forum on Religion, Nature and Culture

Overkill: Why Excess and Conflict are both Sexy and Sacred  
Jane Caputi  277-292

Has Ecofeminism Cornered the Market? Gender Analysis  
in the Study of Religion, Nature, and Culture  
Tovis Page  293-319

Comments on the Appearance of the  
Journal for the Study of Religion, Nature and Culture  
Philip P. Arnold  320-325

The Promise of the Discourse of the Sacred  
for Conservation (and its Limits)  
Kristina Tiedje  326-339

Spiritual Ecology: One Anthropologist’s Reflections  
Leslie E. Sponsel  340-350

Modern Black Churchgoers in Miami-Dade County,  
Florida: Place, Nature, and Memory  
Eileen M. Smith-Cavros  351-370
Humans and other Animals in Alexander Carmichael’s
Carmina Gadelica
Mary Low 371-394

Review Essay
KOCKU VON STUCKRAD
Ideas of Nature and Their Cultural Impact:
The Work of Ruth and Dieter Groh

Book Reviews
PAUL J. CROCE
Michael Ruse, The Evolution-Creation Struggle

GRAHAM HARVEY
Andy Letcher, Shroom: A Cultural History of the Magic Mushroom

Notes for Contributors 404
Contents

Editor Introduction  411-412

Is Zoroastrianism an Ecological Religion?
   Richard Foltz and Manya Saadi-nejad  413-430

Managing Spirituality: Public Religion and National Parks
   Kerry Mitchell  431-449

Vegetarian or Franciscan?
   Flexible Dietary Choices Past and Present
   David Grumett  450-467

Zen and the Art of Environmental Education
   in the Japanese Animated Film *Tonari no Totoro*
   Arran Stibbe  468-488

Perspectives—On Religious Naturalism

A Case for Religion of Nature
   Donald A. Crosby  489-502

Deep Pantheism
   Robert S. Corrington  503-507

Further Contributions to the Dialogue
   Donald A. Crosby  508-509

Perspectives—On Painting the World

Across a Great Distance:
   A Painter on his Work, the Mojave Desert,
   and What the World Looks Like
   Jeff Lipschutz  510-521
Book Reviews 522-530

JOSEPH WITT
Kimberly K. Smith, African American Environmental Thought: Foundations

MARK I. WALLACE
Michael York, Pagan Theology: Paganism as a World Religion

GARTH CANT
Sigurd Bergmann, Creation Set Free: The Spirit as Liberator of Nature

SIGURD BERGMANN
Peter Hanns Reill, Vitalizing Nature in the Enlightenment

CHRIS KLASSEN
Michael F. Strmiska (ed.), Modern Paganism in World Cultures: Comparative Perspectives

Peer Reviewers—Volume 1 531-32

Notes for Contributors 533
Special Issue
Indigenous Religions and Environments: Intersections of Animism and Nature Conservation

Guest Edited by
Kristina Tiedje and Jeffrey G. Snodgrass

Contents

Editor Introduction
Bron Taylor 5

Guest Editors’ Introduction:
Indigenous Nature Reverence and Conservation—Seven Ways of Transcending an Unnecessary Dichotomy
Jeffrey G. Snodgrass and Kristina Tiedje 6-29

Of Leopards and Other Lovely Frightful Things: The Environmental Ethics of Indigenous Rajasthani Shamans
Jeffrey G. Snodgrass et al. 30-54

Relational Epistemology, Immediacy, and Conservation:
Or, What Do the Nayaka Try to Conserve?
Nurit Bird-David and Danny Naveh 55-73

Where Spirit and Bulldozer Roam:
Environment and Anxiety in Highland Borneo
Matthew H. Amster 74-92

Situating the Corn-Child: Articulating Animism and Conservation from a Nahua Perspective
Kristina Tiedje 93-115
The Conflicting Relationships of Sherpas to Nature: Indigenous or Western Ecology?  
Lionel Obadia  116-134

Nature is Relative: Religious Affiliation, Environmental Attitudes, and Political Constraints on the Pine Ridge Indian Reservation  
Kathleen Pickering and Benjamin Jewell  135-158

Notes for Contributors  159
## Contents

**Editorial**  
Bron Taylor  165

**The New New (Buddhist?) Ecology**  
J. Baird Callicott  166-182

**Genesis and J. Baird Callicott:**  
The Land Ethic Revisited  
Chris Smaje  183-198

**Wicca, the Apocalypse,**  
and the Future of the Natural World  
Shawn Arthur  199-217

**Thinking Globally and Thinking Locally:**  
Ecology, Subsidiarity, and a Multiscalar Environmentalism  
Kevin O’Brien  218-236

**‘Nature’, Physis and the Holy**  
Gregory Morgan Swer  237-257

**Review Essay**  
Social Nature: Collapsing Dichotomies without Unraveling the Fabric of Things  
Adrian Ivakhiv  258-268
Book Reviews

J. DONALD HUGHES
The Meditations of Marcus Aurelius: Selections Annotated and Explained

JESSICA FRASER
Mary C. Grey, Sacred Longings: The Ecological Spirit and Global Culture

CATHRIEN DE PATER
Jeyamalar Kathirithamby-Wells, Nature and Nation: Forests and Development in Peninsular Malaysia

Notes for Contributors
Special Issue
African Sacred Ecologies

Guest Edited by
Celia Nyamweru and Michael Sheridan

Contents

Guest Editors’ Introduction:
African Sacred Ecologies
Celia Nyamweru and Michael Sheridan 285-291

The Cultural Use of the Wild Olive Tree by the
amaXhosa People in the Eastern Cape Province
of South Africa
M.L. Cocks and A.P. Dold 292-308

Indigenous Beliefs and Biodiversity Conservation:
The Effectiveness of Sacred Groves, Taboos and Totems
in Ghana for Habitat and Species Conservation
Yaa Ntiamo-Baidu 309-326

The Contribution of Ecotourism to the Conservation of
Natural Sacred Sites: A Case Study from Coastal Kenya
Celia Nyamweru and Elias Kimaru 327-350

Sacred Forests and the Global Challenge of
Biodiversity Conservation: The Case of Benin and Togo
Dominique Juhé-Beaulaton 351-372
Taboo and Political Authority in Conservation Policy: 
A Case Study of the Licuáti Forest in 
Maputaland, Mozambique

Samira A. Izidine, Stefan J. Siebert, 
Abraham E. van Wyk, and Alpheus M. Zobolo 373-390

Royal Residences and Sacred Forests in Western Cameroon: 
The Intersection of Secular and Spiritual Authority

E.S.D. Fomin 391-407

Notes for Contributors 408
Contents

Editorial 417-418

Rewriting the Book of Nature: Kabbalah and the Metaphors of Contemporary Life Sciences
Kocku von Stuckrad 419-442

Paradox, Place, and Pastoralism in the Works of Theocritus, Virgil, and Thoreau
Joy Greenberg 443-462

Is Humanity King to Creation? The Thought of Vladimir Solov’ev in the Light of Ecological Crisis
Oliver Luke Smith 463-482

Is the Womb Barren? A Located Study of Spiritual Tourism in Sedona, Arizona, and Its Possible Effects on Eco-consciousness
Curtis Coats 483-507

Review Essay
Memes vs. God: Dennett and Dawkins Take on Religion
Matt Gers 508-520

Review Forum
EVELYNE SHUSTER
Lee M. Silver, Challenging Nature: The Clash of Science and Spirituality at the New Frontiers of Life

SUSAN BLACKMORE
Lee M. Silver, Challenging Nature: The Clash of Science and Spirituality at the New Frontiers of Life
LEE M. SILVER
Response to the Reviews of *Challenging Nature*
by Evelyne Shuster and Susan Blackmore

**Book Reviews**

NORMAN WIRZBA
Timothy Morton, *Ecology without Nature: Rethinking Environmental Aesthetics*

ALBERTINA NUGTEREN
David L. Haberman, *River of Love in an Age of Pollution: The Yamuna River of Northern India*

SUSAN POWER BRATTON
Laura Hobgood-Oster, *Holy Dogs & Asses: Animals in the Christian Tradition*

MATTHEW TENNANT
Anna Case-Winters, *Reconstructing a Christian Theology of Nature: Down to Earth*

Peer Reviewers—Volume 2

Notes for Contributors
Special Issue
The Religious Lives of Amazonian Plants

Guest Edited by
Robin M. Wright

Contents

Editors’ Introduction:
The Religious Lives of Amazonian Plants
Robin M. Wright and Bron Taylor 5-8

‘We Come from Trees’: The Poetics of Plants
among the Joti of the Venezuelan Guayana
Egleé L. Zent 9-35

Singing to Estranged Lovers:
Runa Relations to Plants in the Ecuadorian Amazon
Tod Dillon Swanson 36-65

Visions of Christ in the Amazon:
The Gospel According to Ayahuasca and Santo Daime
Lisa Maria Madera 66-98

The Celestial Umbilical Cord: Wild Palm Trees,
Adult Male Bodies, and Sacred Wind Instruments
among the Wakuénai of Venezuela
Jonathan D. Hill 99-125

The Fruit of Knowledge and the Bodies of the Gods:
Religious Meanings of Plants among the Baniwa
Robin M. Wright 126-153
Book Reviews 154-158

JOSEPH A.P. WILSON
Graham Harvey (ed.), Readings in Indigenous Religions
Fikret Berkes, Sacred Ecology

Notes for Contributors 159
Special Issue
Christianity, Nature, Scripture and Ethics:
With an Article by and Forum Responding to James A. Nash

Contents

Editor’s Introduction 165-168

The Life of the Saint and the Animal:
Asian Religious Influence in the Medieval Christian West
Joseph A.P. Wilson 169-194

Perspectives

Saying Grace:
Transforming People, Transforming the World
Norman Wirzba 195-212

James A. Nash: A Final Perspective with Responses

The Bible vs. Biodiversity:
The Case against Moral Argument from Scripture
James A. Nash 213-237

Biblical Authority to Advocate for Biodiversity:
A Response to James A. Nash
Carol S. Robb 238-246
Loving Scripture and Nature
Michael Northcott 247-253

The Ecology of Moral Authority: A Response to James A. Nash, ‘The Bible vs. Biodiversity: The Case against Moral Argument from Scripture’
James M. Childs, Jr 254-259

The Agrarian Perspective of the Bible:
A Response to James A. Nash, ‘The Bible vs. Biodiversity: The Case against Moral Argument from Scripture’
Ellen F. Davis 260-265

Whither the Bible in Environmental Ethics and Moral Argument?
Norm Faramelli 266-270

Response to James A. Nash ‘The Bible vs. Biodiversity: The Case against Moral Argument from Scripture’
Celia Deane-Drummond 271-278

James Nash as Christian Deep Ecologist: Forging a New Eco-theology for the Third Millennium
Bernard Daley Zaleha 279-289

The Manyness of God:
A Tribute to James Nash
Jay McDaniel 290-294

Notes for Contributors 295
Contents

Editorial Introduction 301-302
Robin Globus

Featured Articles

Evolutionary Advantages of Intense Spiritual Experience in Nature 303-339
Terry Louise Terhaar

The Political Theology of Modern Scottish Land Reform 340-375
Rutger Henneman and Alastair McIntosh

A Forum on ‘Theology’ and Scholarly Inquiry

Mark I. Wallace

The Queen of the Sciences Speaks, Softly 382-385
Gustavo Benavides

Response to Wallace 386-391
Michael York

Theologies and Scholars 392-397
Kocku von Stuckrad
The Uncle is Still Crazy, but Now Out of the Attic?  
A Response to My Critics  
Mark I. Wallace  
398-403

Theologians and the Asylum  
Bron Taylor  
404-409

Review Essay  
Shane McCorristine  
410-420

Book Reviews  
421-430

NORMAN HABEL  
The Green Bible

JACE WEAVER  
K.D. Moore, K. Peters, T. Jojolo, and A. Lacy (eds.), How It Is:  
The Native American Philosophy of V.F. Cordova

MICHAEL VAN PATRICK LEMONS  
Rane Willerslev, Soul Hunters: Hunting, Animism, and Personhood among the Siberian Yukaghirs

ANNA L. PETERSON  
Ellen F. Davis, Scripture, Culture, and Agriculture:  
An Agrarian Reading of the Bible

Notes for Contributors  
431
Special Issue
‘Natural’ Origins of Religion

Guest Edited by
Robert R. Sands and Lucas F. Johnston

<table>
<thead>
<tr>
<th>Contents</th>
</tr>
</thead>
<tbody>
<tr>
<td>Guest Editor’s Introduction: The Science of God: Natural Origins of Religion in an Evolutionary Perspective</td>
</tr>
<tr>
<td>Robert R. Sands</td>
</tr>
<tr>
<td>Shamanism and the Origins of Spirituality and Ritual Healing</td>
</tr>
<tr>
<td>Michael Winkelman</td>
</tr>
<tr>
<td>The Role of Symbolic Capacity in the Origins of Religion</td>
</tr>
<tr>
<td>Terrence Deacon and Tyrone Cashman</td>
</tr>
<tr>
<td>Charismatic Signalling</td>
</tr>
<tr>
<td>Joseph Bulbulia</td>
</tr>
<tr>
<td>Running Deep: Speculations on the Evolution of Running and Spirituality in the Genus Homo</td>
</tr>
<tr>
<td>Robert R. Sands and Linda R. Sands</td>
</tr>
<tr>
<td>Peer Reviewers—Volume 3</td>
</tr>
<tr>
<td>Notes for Contributors</td>
</tr>
</tbody>
</table>